## NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 2 BOARD OF EDUCATION

Palmyra, Illinois 62674

## **REGULAR BOARD MEETING**

Junior/Senior High Library Wednesday Aug. 10, 2005 8:00 p.m.

## Order of Business:

- I. Call to Order, Roll Call, Pledge and Prayer
- II. Opportunity for Public Comment
- III. Executive Session (Closed): For the purpose of discussing matters relating to litigation that is possible or pending; the appointment, employment or dismissal of an employee(s) of the board; and the taking of such action as may be proper in closed session.
- IV. Action Items From Executive Session
  - A. Personnel 2005-2006 School Year
- V. Adjournment